

# NOMINATION FORM TO THE OFFICIAL PANEL OF FIELD TRIAL JUDGES

## **POINTER AND SETTER JUDGES**

(FOR RE-APPLICATION SEE PAGE 3) 'B' PANEL APPLICATION

#### PRIVATE AND CONFIDENTIAL

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I hereby declare that the information I have given is correct, and if at any time, altered circumstances render my replies inaccurate, I undertake to notify the Kennel Club immediately.

I agree to submit to, and be bound by, the Kennel Club Rules and Regulations in their present format, or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned.

SIGNATURE OF NOMINEE

DATE | | | | | |

#### QUESTIONNAIRE

1										
NOMINATED JUDGE										
DATE OF 'B' PANEL APPOINTMENT	1.1	1.1	1.1	1	1	1.1	1	1		

2.	HAVE YOU JUDGED AT A FIELD TRIAL LICENSED TO THE NOMINATING CLUB/SOCIETY WITHIN THE PAST FIVE YEARS?
YES NO	
STAK	E JUDGES

YES	
NO	
IF YES	PLEASE GIVE DETAILS BELOW:

4.	DO YOU PARTICIPATE, OR HAVE YOU PARTICIPATED IN ANY CAPACITY IN THE ADMINISTRATION OF A CLUB/SOCIETY?
YES	
NO	
IF YES	S PLEASE GIVE DETAILS BELOW:

5.	DO YOU PARTICIPATE IN ANY OTHER GUNDOG RELATED ACTIVITIES?
YES	
NO	
IF YE	S PLEASE GIVE DETAILS BELOW:

6. HAVE YOU ATTENDED AND PASSED THE RULES AND REGULATION SEM	/INAR AND EXAM?
SEMINAR	EXAM
YES 🗆	YES 🗌
NO	NO
IF YES PLEASE GIVE DETAILS, RESULT AND DATE BELOW:	IF YES PLEASE GIVE DETAILS, RESULT AND DATE BELOW:

7.	DO YOU HAVE EXPERIENCE IN THE SHOOTING FIELD?
YES	
NO	
IF YE	S PLEASE GIVE DETAILS BELOW:

### 'B' PANEL APPLICATION

1. Have you judged a minimum of four Trials over a minimum period of 36 months? Yes  $\Box$  NO  $\Box$ 

2. Please provide ALL details of your judging appointments during the last 36 months below.

NO.	*NAME OF CLUB/SOCIETY	DATE OF TRIAL	STAKE	PHEASANT/ PARTRIDGE OR GROUSE TRIAL
1.				
2.				
3.				
4.				
5.				

PLEASE ENCLOSE A SEPARATE SHEET IF NECESSARY

\* You must have judged for at least two different Clubs/Societies.

\*\* You must have judged with at least four different 'A' Panel Co-Judges.

#### **RE-APPLICATION ONLY**

With regard to your previous rejection, please confirm the name of the nominating Club/Society and the date of rejection:

1. Since rejection for the 'B' Panel, have you judged a further four Trials? Yes 🗌 NO 🗌

2. Please provide details below.

NO.	*NAME OF CLUB/SOCIETY	DATE OF TRIAL	STAKE	PHEASANT/ PARTRIDGE OR GROUSE TRIAL
1.				
2.				
3.				
4.				
5.				
6.				

PLEASE ENCLOSE A SEPARATE SHEET IF NECESSARY

\* You must have judged for at least two different Clubs/Societies.

\*\* You must have judged with at least four different 'A' Panel Co-Judges.

#### REGULATIONS J.5.C(2), J.5.C(3), J.5.C(4), J.5.C(5) AND J.5.C(6) QUALIFICATION FOR PANELS

- c.(2) Before a judge can be considered for addition to any panel he/she must be recommended by a Field Trial Society which is approved to hold Open Stakes for the appropriate sub-group and for which he/she has judged within the previous three years. Before considering the addition of any candidate to a panel the Field Trials Sub-Committee will seek reports from all 'A' Panel judges with whom the candidate has judged during the last 5 calendar years.
- c.(3) Judging experience must include Stakes judged at Trials held by at least two different societies.
- c.(4) Prospective Judges for Pointers and Setters should have some experience in judging both Partridge/Pheasant and Grouse Trials before being added to any panel.
- c.(5) Before a judge can be added to a panel he/she must have judged:
  - (i) B Panel: Before a Judge can be added to a Panel he/she must have judged over a minimum period of 36 months, and a maximum period of 60 months immediately preceding the date of the application: Pointers and Setters - a minimum of 4 Trials.

(iii) Re-Applications:

Pointers and Setters - a further 4 Trials.

c.(6) To be included on a judging Panel, all judges must attend a Kennel Club Judges' Training Programme seminar on Kennel Club J Regulations for the appropriate sub-group and must pass the examination. This Regulation is effective from 1 January 2022

> Please return to: Field Trials Department The Kennel Club, 10 Clarges Street, London W1J 8AB Telephone 01296 318540 www.thekennelclub.org.uk

> > All information is correct at time of printing